



## **FIRE & RESCUE DISTRICT**

### **NORTH ADA COUNTY FIRE & RESCUE DISTRICT COMMISSIONER MEETING**

December 11, 2017  
4:00 p.m.

**Station 16  
5800 Glenwood**

### **AGENDA**

#### **Call To Order**

Swearing In Commissioner Sub-District #3 J. Todd Bunderson

**APPROVAL OF MINUTES:** Commissioner Meeting Minutes November 13, 2017  
December 5, 2017

**APPROVAL OF BILLS:** Checks List dated December 11, 2017

#### **GENERAL BUSINESS**

Impact Fees – Consideration to Approve Fee Study

EMS JPA – Consideration to draft a resolution to withdraw from the EMS JPA Board

PREVENTION DEPARTMENT UPDATE – Fire Marshal Gervais

#### **DISTRICT BUSINESS**

Consideration to reimburse District Administrator for cell phone

#### **NEW BUSINESS**

**Adjourn**